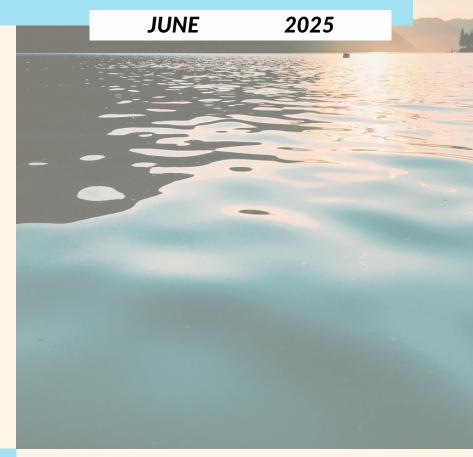
# NEWSLETTER





## **GSS TRACK & FIELD DAY:**

JUNE 3<sup>rd</sup> - 10AM

## PIZZA DAYS:

JUNE 6<sup>th</sup> + JUNE 20th

### **INDIGENOUS CELEBRATION:**

JUNE 18th-PM

# GRADE 8 FAREWELL & 5-8 AWARDS NIGHT :

JUNE 19th - 6:30PM

## 2025-26 CLASS CONFIGURATION

**ECS-Sue Quinton** 

**Grade 1- Ronda Sendecki** 

Grade 2- Kim Grekul

Grade 2/3- Nichol Goodrich

**Grade 3- Monica Williams** 

**Grade 4- Cindy Mandseth** 

Grade 4/5 & Grade 5- Dawn Craik & Nancy Killen

**Grade 6- Pindy Gill** 

Grade 7 & 8- Cindy McGrath & Hayley Snowden

PE- Murray Doyle

CTF- Ryan Schuman

Band/Music-Marshall Tindall

# **CLASS HIGHLIGHTS**

### **GRADE 1 - MRS. SENDECKI**

It has been a busy month of May. We have welcomed the spring weather and are enjoying playing with sidewalk chalk outside and picking dandelions. We have a field trip to the Millet Museum on June 13th. We also have another field trip booked to Edmonton on June 19th, to practice some gymnastics and to learn about nature. We are finishing up our final units in all subject areas and completing some end of the year assessments. Please make sure your child is at school each day unless they are ill or they have an appointment.

### GRADE 2 - MRS. GOODRICH

Our class and the 3M class had a great field trip at Prairie Gardens. We tasted a variety of plants, when on a train ride, played with some really cute mom and baby goats and enjoyed the day! We will be working hard in the last month of school finishing up and getting ready for summer!

# **CLASS HIGHLIGHTS**

### **GRADE 4 - MRS. NICOL**

Yikes, is it June already?! We are busily trying to complete curriculum and assessments. Thank you for practicing lines with your students for our upcoming play. We look forward to entertaining you on Friday, June 13th from 10:30-11:15 in our classroom. Practicing lines can go towards home reading minutes. Our final reading log is due on Friday, June 6th.Our final field trip to the Millet Museum, will be on the morning of June 25th. Thank you so much for all your support throughout the year, and a special thanks to all our volunteers.



# L CLASS HIGHLIGHTS

### **GRADE 6 - MR. GILL**

What an incredible year it has been for our Grade 6 students! This month, they completed their first-ever Provincial Achievement Tests (PATs) with calm confidence, and we're proud of the impressive results they achieved.

As we wrap up the year, students are busy preparing for our school's Track and Field Day on June 3. In the final week of school, they will also be showcasing their creativity in class play performances they've been working hard on.

We have several exciting events planned to celebrate the end of the year, including a field trip to the TELUS World of Science on June 19. Following each PAT day, students will enjoy special activities such as nature walks, library painting sessions, and a unique program at the Millet Museum.

This year has been filled with meaningful learning experiences—from visiting the Alberta Legislature and going on nature walks to conducting hands-on science experiments. Students also participated in Music Monday at the 4H Centre, learned to code using Micro:bits, and even held a mock classroom legislature where they proposed and debated their own bills.

It has truly been a fantastic year. We've seen so much growth, resilience, and curiosity in our Grade 6s, and we couldn't be more proud. I am so excited to see all they will achieve in Grade 7!

### **GRADE 7/8 ELA- MRS PENMAN**

Wow... This school year has flown by! I can't believe it is JUNE already!

We have learned so much in ELA with Penman, including so much more than just writing, reading, analysis, and literacy skills. We have learned from the characters, messages, and lessons in our novels, poetry, articles, photos, and videos—more than just the terminology, critical thinking, and organization required for this type of junior high ELA work.

As usual and unsurprisingly, I have been humbled, honoured, and have learned so much from teaching the students of Griffiths Scott. This school, this community, and these kids leave a lasting impact on my heart with each passing year, and I am beyond grateful to be some small part of their journey.

Though I am moving on to a new occupation as a psychologist next year (and hope to see the kids as much as possible through subbing), I will never forget how full of goodness my life has been as a GSS teacher and remember my years here with so much fondness. I hope to continue the connections I have made here throughout my life.

In the month of June, I hope to focus on my 7s and 8s and celebrate all the ways they have grown and all they have accomplished (as well as finish off our work in ELA). They are remarkable young people and I am so proud of their hard work, skills, and attitudes.

# LDAA TRACK & FIELD

# CONGRATULATIONSII



**COLE BRUUN - 3RD PLACE IN JAVLIN INTERMEDIATE BOYS** 



ALEXA MCNULTY - 3<sup>RD</sup> PLACE HIGH JUMP INTERMEDIATE GIRLS



JACKSON HOFSTRA -2<sup>ND</sup> PLACE IN 800M JUNIOUR BOYS



RYAN KJORLIEN- 1ST PLACE JAVLIN INTERMEDIATE BOYS

## **GSS TRACK & FIELD**

### **Griffiths Scott School Track & Field Day!**



Get ready to cheer! Griffiths Scott School will be hosting our annual Track & Field Day on **Monday, June 3rd**, starting just after 1st recess. We invite all parents to come and enjoy a fun-filled day of athletic events.

We would also love to have parent volunteers help make the day a huge success! If you are interested in lending a hand, please call the school office. Your support is greatly appreciated!

# GSS & PARENT ADVISORY COMMITEE

# JUNE 2025

SUN	MON	TUE	WED	THU	FRI	SAT
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29	30	1	2	3	4	5
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**Blackout period May 23- June 6 & June 13- 27**. If Pizza Cards are purchased during the blackout period, we will try our best to accommodate but it is NOT a guarantee that your student(s) Pizza Card will be ready. Please plan accordingly!

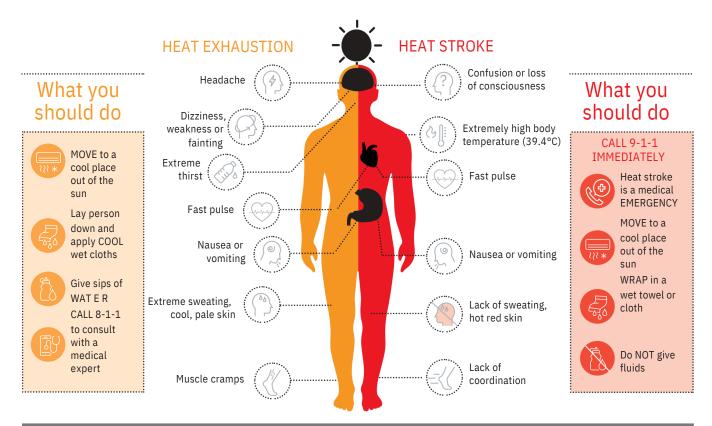
### **Extreme Heat Information Sheet**

### Schools

Extreme heat can greatly impact children due to their unique physiological characteristics and dependence on caregivers. There are **simple steps** you can take to protect children from heat related illnesses such as **heat exhaustion** and **heatstroke**. It is important to stay cool, stay hydrated, and be informed.



#### Watch for signs of Heat Illness



Many signs of heat exhaustion can overlap with signs of heat stroke. When in doubt, call 9-1-1



# **END OF YEAR DANCE**



# BBQ LUNCH



All students & Staff of GSS will receive their meals FREE. Family members need to pre-order and prepay for their meals in PowerSchool. Each meal (hamburger, cheeseburger, potato chips, and pop) Will cost \$6.50. You may also purchase extra burgers if your student or family members wish to have more than one burger \$2.50 per burger.

Contact us! 780.387.4101

**Griffiths-Scott School** 

### **WRPS WELLNESS SUPPORT TEAM**







DRAW DATE: JULY 1<sup>ST</sup>, 2025



Friends of the

Millet Youth

Society

### LIKE

### COMMENT

### MENI

## AND EMAIL US TO ENTER:





Email us your name, age and what you're going to use the skatepark for and you will be automatically entered in the draw to win.

Friendsofthemilletyouthsociety@gmail.com

# PLAYHOUSE RAFFLE

GRAND PRIZE: PLAYHOUSE (VALUE: \$5,000)









**Draw Location:** | Draw Date: Millet Civic Centre | August 9, 2025

TICKETS: \$10 EACH 1000 TICKETS PRINTED FOR TICKETS TEXT TERA (780) 216-0344

### THANK YOU TO OUR SPONSORS:

MILLET & DISTRICT LIONS CLUB, MILLET LIONS MEMORIAL CAMPGROUND. MCCONNELL BUILDING MOVERS, FRESH MARKET, BEST COPY SHOP. VANTAGE FLOORING, REBECCA AND ALVIN VOGT, ROBIN BROOKS

AGLC Raffle License #: 733764 proceeds to the Friends of Millet Youth Society Skatepark Initiative Winner is responsible for moving Prize, Alberta residents only, Must be 18+ to purchase tickets

