



Wetaskiwin Regional Public School Division  
**Griffiths-Scott School**  
"Pursuing Excellence"  
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## Griffiths-Scott School Parent Advisory Committee Annual General Meeting Agenda

**Thursday, October 4, 2018 at 7:00 p.m. in the Learning Commons (Library)**

1. Call to Order ( \_\_\_\_\_ p.m.)
2. Consideration of Agenda / Additions to Agenda / Sign in with email addresses
3. Introductions. (Enter for the Grand Prize Draw)
4. Adoption of minutes from Last Year's Annual Meeting
5. Business arising from minutes.
6. Financial Report
7. Consideration of formation of School Council or Parent Advisory Committee for 2018 -19
8. Positions
  - a) Chairperson \_\_\_\_\_
  - b) Vice-Chair \_\_\_\_\_
  - c) Secretary \_\_\_\_\_
  - d) Treasurer \_\_\_\_\_
9. Council of School Councils (COSC) Meeting on October 17 at Division Office  
GSS Rep: \_\_\_\_\_ Submit name to Sherry Knull by October 12/18.
10. School Council Resource Guide
11. Adoption of minutes from May meeting
12. Business arising from minutes.
  - a)
  - b)
13. New Business
  - a) Hot Lunch Coordinator(s): Jocelyn F., \_\_\_\_\_
  - b) Milk Program at GSS: \_\_\_\_\_
  - c) Opening Exercises
  - d) Emergency Response Plan for GSS
  - e) GSS clothing
  - f) October Hot Lunch (Christine S.)
- 14. Additions to the Agenda:**
  - a)
  - b)

15. Correspondence

- a) Review of AP's 172, 175, 419, 428, 505  
Feedback due to Mr. Pearson by November 23  
Bring feedback to November PAC meeting
- b) The Learning Team

16. Reports

- a) Principal – Susan Coleman
- b) WRPS trustee – Dave Gursky

17. Next Meeting: \_\_\_\_\_ (School Generated Funds Plan)

18. Adjournment. ( \_\_\_\_\_ p.m.)

**\*\*Grand Prize Draw\*\***

**Fund Raising Committee Meeting**

1. Call to order at \_\_\_\_\_ p.m.

2. Update on society paperwork

3. Fundraising Goals for 2018-19

- 1. Field Trips \$2000
- 2. Presentations - \$2000
- 3. Food for Kids - \$1000
- 4. Consumables - \$1700

4. Outdoor classroom space

c) COBS Breads